All In at YMCA of Centre County 2025 Annual Giving Campaign



YMCA OF CENTRE COUNTY www.ymcaocc.org

113 North 14th Street Philipsburg, PA 16866 814-342-0889

BELLEFONTE BRANCH MOSHANNON VALLEY BRANCH PENNS VALLEY PROGRAM CENTER 115 West Streamside Pl. Box 154 Spring Mills, PA 16875 814-422-6000

STATE COLLEGE BRANCH 677 West Whitehall Road State College, PA 16801 814-237-7717

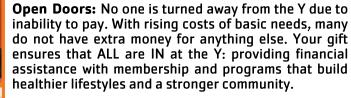
Let's be ALL IN for our COMMUNITY!



125 West High Street

Bellefonte, PA 16823

814-355-5551





Anti-Hunger Program: The Y provides weekend food through the Backpack Program to over 1,600 kids throughout Centre and Clearfield Counties, as well as nutrition education programs. The Anti-Hunger Program also provides opportunities to give back and support others, so it is truly an "ALL IN" program. Your gift feeds kids and increases food security in your community.



Youth Programs: The Y provides scholarships for child care, summer camps, swim lessons, and other events for kids. Your gift makes the Y ALL IN for kids!



Community Building Events: ALL IN at the Y! The Y is committed to providing opportunities for people of all ages and interests to gather together and build community. Your support makes it possible to provide these events for ALL!









When you give to the Annual Giving Campaign, 100% of your donation helps people right here in your community. Please support your Y at www.ymcaocc.org or complete the attached 2025 pledge form. Let's be ALL IN for kids and our community!

YMCA of Centre County is a charitable nonprofit organization, donations to which are tax-deductible to the fullest extent permitted by law: EIN: 24-0802437. The official registration and financial information of YMCA of Centre County may be obtained from the Pennsylvania Department of State by calling toll free within Pennsylvania, 1-800-732-0999. Registration does not imply endorsement.

YMCA OF CENTRE COUNTY 2025 Annual Giving Campaign Pledge Card

Donor Name(s):

■ Bellefonte YMCA

DROPPED OFF AT YOUR Y.

Penns Valley YMCA

	AS IL SIIUUIU	appear for recognition
Mailing Address:		
City, State, Zip:		
Phone:		
Email:		
Campaigner:		
\square I prefer that my donation be anonymous.		
Please accept my/our pledge of:		
🛮 \$10,000	□ \$5,000	□ \$3,000
□ \$2,000	□ \$1,000	□ \$
Payment Method All pledges must be paid in full by December 31, 2025 Bill me at the address provided above. Full payment enclosed. Checks payable to YMCA of Centre County. I would like to give a gift of stock. Please contact me. One time EFT or credit card draft for full amount of \$* Monthly EFT or credit card draft for \$ months *		
*Complete the following for EFT or credit card payments.		
Bank Name: Routing #:		
Account #:		
Credit Card (Please circle): MC Visa Discover Am Ex		
Account #:		Exp Date:
Donor's Signature:		
If you would like to designate your pledge, check below:		

■ Moshannon Valley YMCA

☐ State College YMCA

COMPLETED FORMS CAN BE EMAILED TO TMAST@YMCAOCC.ORG, MAILED, OR